

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to:

"Assistant Commissioner for Patents,
Washington, D.C. 20231"

on January 8, 2003

Kevin J. Stein
KEVIN J. STEIN
Reg. No. 47,966
Attorney for Applicant(s)

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PATENTS



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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Customer No.: 000201
Attorney Docket No.: J3509(C)
Applicant: Johnson et al.
Serial No.: 09/764,734
Filed: January 17, 2001
For: Antimicrobial Compositions

Group: 1616
Examiner: A. Pryor
Edgewater, New Jersey 07020
January 8, 2003

AMENDMENT

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

In response to the Office Action dated October 8, 2002, please amend the above-identified application as follows:

IN THE CLAIMS:

Please ~~cancel~~ claim 2.



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UNITED STATES DEPT. OF COMMERCE
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Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 18.00	
Independent Claims		Minus			\$ 80.00	
Multiple Claims					\$ 270.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$	

*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

**If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

☐ Charge \$_____ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

☒ The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

☒ 37 C.F.R. § 1.16;

☒ 37 C.F.R. § 1.17;

☒ 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

KJS/sa
201) 840-2394

Kevin J. Stein
Kevin J. Stein
Registration No. 47,966
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